

Holy Trinity Church

Bolton le Sands

Parish Profile



INDEX

Our History

A Warm Welcome

What We Believe

The Facts

Our History

Our History (courtesy of Wikipedia)

A church has been on the site since before 1094. The oldest parts of the present church are the tower and the north arcade, which date from the late 15th century. The nave was built in 1813. In 1847 the Lancaster architectural practice of Sharpe and Paley rebuilt the chancel and in 1851 added a pulpit and a reading desk. The church was restored in 1863–64 by E. G. Paley (by this time Sharpe had retired from the practice). In 1881 the practice, now Paley and Austin, carried out further alterations, which included widening the north aisle, adding a vestry, a porch, a pulpit, and a font, lowering the floor, removing the gallery, opening the tower arch, replacing windows, reseating the church to accommodate 450 people, and retiling and refitting the chancel.

Further work was carried out in 2017 to the main door and to display our ancient artifacts and also to improve communications within the church.

Take a guided tour round our church. Don't miss going up the tower through the door near the font ([CLICK HERE TO START THE TOUR](#))

A Warm Welcome

Welcome. Whether you've just moved to the area, or have lived here all your life, we hope our website helps you to find out everything you want to know about our parish.

Some key information about the parish...

Where and when does the church meet?

Currently all our services and activities are subject to Covid Restrictions. For up to date information visit our Parish Calendar [HERE](#).

Under normal circumstances Holy Trinity Church meets every Sunday at 8.00am and 10.30am for our Sunday Services and at 10.00am on Wednesday. Aim to arrive 10 minutes early to ensure you get a seat in time for the service to start. See the Parish Calendar for more details.

We have a new All Age Sunday service at 9.15am on the second Sunday of the month.

(Holy Trinity Church, Main Rd, Bolton le Sands, LA5 8DU)

St Mark's Church meets every Sunday at 9.00am.

(St Mark's Church, Main Rd, Nether Kellet, LA6 1ER)

There is on road parking at both churches.

What should I expect when I visit the church?

You will receive a very warm welcome particularly from our Welcome Team who will be able to answer your questions and direct you to where you need to go. Our Communion Service includes hymns, bible reading and prayer with a talk from one of the leaders at the Church. All are welcome. Tea and coffee are served in the church after the service. The Morning Prayer Service is prayer and bible readings and can include hymns.

Children and Families

We are a child friendly parish. There are toys, books and drawing materials for your child to use at the back of church.

Messy Church takes place bi-monthly on the third Saturday 10 till 11.30 (See calendar for details).

Second Sunday Service is our new contemporary, interactive and godly and takes place on the second Sunday in each month from 9.15am till 10.00am. All children and families welcome.

Is there a dress code?

No! Please just be yourself and come dressed in your 'normal' clothes.

Will I have to join in?

Not at all! You are free to simply observe or participate as much as feels comfortable for you. If you are new to the parish say hello to the person next to you and introduce yourself. Relationships are a two way conversation.

WHAT WE BELIEVE

What we believe

For us, church isn't a building, church isn't an event – church is about a community of people doing life together. We believe that we are so much better together

Christian life is lived in relationship with God through Jesus Christ and, in common with other Christians, seeking to deepen that relationship and to follow the way that Jesus taught.

Central to that relationship is knowing we can trust God. Saint Paul says at the end of the eighth chapter of his letter to the Church in Rome, 'if God is for us, who can be against us?' And this is the heart of faith.

How do we know that 'God is for us? Because Jesus Christ, the one human being who is completely in tune with God – with what God wants and what God is doing – has carried the burden of our human betrayals of God and running away from goodness. He has let himself be betrayed and rejected, executed in a humiliating and agonising way, and yet has not turned his back on us. Death did not succeed in silencing him or removing him from the world. He is alive; and that means that his love is alive, having survived the worst we can do.



The Facts

Visitors to our Website (last 12 months)

VISITORS

14.89k

Users, who complete a minimum one session
on your website or content.

↑ 444.82 % 364 days ago